



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5661

|  |   |                                  |   |                                      |
|--|---|----------------------------------|---|--------------------------------------|
| <b>SERIAL NUMBER</b><br>10/066,212   | <b>FILING OR 371(c) DATE</b><br>02/01/2002<br><b>RULE</b>   | <b>CLASS</b><br>707              | <b>GROUP ART UNIT</b><br>2165   | <b>ATTORNEY DOCKET NO.</b><br>02-152 |
| <b>APPLICANTS</b><br>Takashi Ishizaka, Tokyo, JAPAN;<br><b>** CONTINUING DATA *****</b> <i>TP none</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>TP yes</i><br>JAPAN 2001-030142 02/06/2001<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 03/27/2002</b>   |   |                                  |   |                                      |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>TP</i><br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>5  | <b>TOTAL CLAIMS</b><br>10            |
|  |   |                                  | <b>INDEPENDENT CLAIMS</b><br>5  |                                      |
| <b>ADDRESS</b><br>Gregory P. LaPointe<br>BACHMAN & LaPOINTE, P.C.<br>Suite 1201<br>900 Chapel Street<br>New Haven, CT06510-2802  |   |                                  |   |                                      |
| <b>TITLE</b><br>Data processing system, data processing method and computer program  |   |                                  |   |                                      |
| <b>FILING FEE RECEIVED</b><br>973  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |